







## STAFF LIST 2024-2025

|                                      |   |
|--------------------------------------|---|
| <b>Scheme Name</b>                   | <b>Atal Vayo Abhyuday Yojana (AVYAY)</b>  |
| <b>Name Of Organization</b>          | <b>YUVAK VIKAS KENDRA</b>   |
| <b>Project Type</b>                  | <b>MAINTENANCE OF SENIOR CITIZEN HOME FOR 25 ELDERS</b>   |
| <b>Project Location</b>              | <b>YUVAK VIKASH KENDRA 25 ELDERS HOME,<br/>No.18-3-3c2, Suriyanarayanapuram, Kalimettupatti,<br/>Uthamapalayam.Theni-625 533.</b> |
| <b>Latitude of Project Location</b>  | <b>9.809565</b>   |
| <b>Longitude of Project Location</b> | <b>77.339935</b>  |
| <b>Project ID</b>                    | <b>IP/TN/THE/00923</b>  |

| <b>S.No</b> | <b>Name</b> | <b>Designation</b> | <b>Education<br/>al<br/>Qualification</b> | <b>Category<br/>(SC/ST<br/>/OBC/<br/>etc.)</b> | <b>Honorarium(Per<br/>Annum)</b> | <b>Period of Engagement in<br/>Year</b> | <b>Photos</b>   |
|-------------|-------------|--------------------|---|--|----------------------------------|---|---|
| 1           | N. PRAVEENA | Warden             | B.A.,<br>(Tamil)                          | BC   | 154553                           | 01.04.2024 to 31.03.2025                |   |
| 2           | M.NINIYA    | Counselor          | B.A.,                                     | MBC  | 98914                            | 01.04.2024 to 31.03.2025                |  |

|    |                      |                      |                        |            |              |                                 |   |
|----|----------------------|----------------------|------------------------|------------|--------------|---------------------------------|---|
| 3. | <b>N.Pragathi</b>    | <b>Nurse</b>         | <b>ANM</b>             | <b>BC</b>  | <b>80367</b> | <b>01.04.2024 to 31.03.2025</b> |     |
| 4. | <b>R. AASHA</b>      | <b>Yogatherapist</b> | <b>Diploma in Yoga</b> | <b>MBC</b> | <b>61821</b> | <b>01.04.2024 to 31.03.2025</b> |    |
| 5. | <b>P. DURGA DEVI</b> | <b>Accountant</b>    | <b>B.Com.</b>          | <b>BC</b>  | <b>72000</b> | <b>01.04.2024 to 31.03.2025</b> |   |
| 6. | <b>M.VENI</b>        | <b>Cook</b>          | <b>10<sup>TH</sup></b> | <b>BC</b>  | <b>98914</b> | <b>01.04.2024 to 31.03.2025</b> |  |

|     |                                 |                |                        |           |               |                                 |   |
|-----|---------------------------------|----------------|------------------------|-----------|---------------|---------------------------------|---|
| 7.  | <b>S. KATHIJA<br/>SAMSUDEEN</b> | <b>MTS-I</b>   | <b>10<sup>TH</sup></b> | <b>BC</b> | <b>98914</b>  | <b>01.04.2024 to 31.03.2025</b> |     |
| 8.  | <b>G. AMSAVALLI</b>             | <b>MTS-II</b>  | <b>10<sup>TH</sup></b> | <b>BC</b> | <b>98914</b>  | <b>01.04.2024 to 31.03.2025</b> |    |
| 9.  | <b>A.ARUNA<br/>DEVI</b>         | <b>MTS-III</b> | <b>10<sup>TH</sup></b> | <b>BC</b> | <b>98914</b>  | <b>01-04-2022 31-03-2023</b>    |   |
| 10. | <b>Dr.P.AJITH</b>               | <b>Doctor</b>  | <b>M.B.B.S</b>         | <b>BC</b> | <b>204009</b> | <b>01.04.2024 to 31.03.2025</b> |  |